



State of Louisiana

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## FORM 102. CANDIDATE'S REPORT

Candidate: Sharon Marchman

Date filed:  
01/10/2001This report was electronically  
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## Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate  Sharon Marchman 2606 Pargoud Blvd. Monroe, Louisiana 71201	2. Office Sought (including title of office as well as parish, city, town and/or election district)  District Judge Ouachita & Morehouse Parishes Division B
3. Date of Primary 10/07/2000 This report covers 12/08/2000 thru 12/31/2000	
4. Type of Report: <input checked="" type="checkbox"/> Supplemental (past election)	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution:  Hibernia National Bank 1808 North 18th Street Monroe, Louisiana 71201	7. Name and Address of Treasurer:  Mr Julian B Johnston 3007 Armand Street Monroe, Louisiana 71201

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

Ms Linda Hart  
 2507 Pargoud Blvd.  
 Monroe, Louisiana 71201

9. Name of Person Preparing Report: Mr Julian B Johnston

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of January, 2001.

Sharon Marchman

Signature of Candidate/Chairperson

(318) 388-0100

Daytime Telephone

Julian B. Johnston

Signature of Treasurer

(318) 322-5156

Daytime Telephone

**SUMMARY PAGE**

Candidate: Sharon Marchman

Date filed:

01/10/2001

RECEIPTS		This Period
1. Contributions (Schedule A-1)		0.00
2. In-kind Contributions (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		0.00
5. Other Receipts (Schedule A-3)		65.19
6. Loans Received (Schedule B)		1000.00
7. Loan Repayments Received (Schedule D)		0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		1065.19
DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		0.00
10. Other Disbursements (Schedule E-2)		0.00
11. Loan Repayments Made (Schedule B)		0.00
12. Funds Loaned (Schedule D)		0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		0.00
FINANCIAL SUMMARY		Amount

14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-398.92
15. Plus total receipts this period (Line 8 above)	1065.19
16. Less total disbursements this period (Line 13 above)	0.00
17. Less in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	666.27
<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule B-1)	0.00
<b>END SUMMARY</b>	



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